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1 Quotes. 1.1 "Man's Place in the Animal World" (1869); 1.2 The Innocents Abroad 1.28 Autobiography of Mark Twain, Volume 1 (2010); 1.29 Autobiography of Mark Richard Locke, Critical Children: The Use of Childhood in Ten Great Novels, . Twain repeated the lightning bug/lightning comparison in several contexts,

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The Obligations of Christian Husbands to Their Wives (1 Peter 3:7) wives fail to understand and apply the biblical principles governing the practice of The Context 17 Honor all men; love the brotherhood, fear God, honor the king. Elsewhere when children are instructed to obey their parents, parents

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Facing Shame: Families in Recovery. In The New Interpreter's Bible: A Commentary in Twelve Volumes, 321–674. In A God So Near: Essays on Old Testament Theology in Honor of Patrick D. Miller, edited by MAL A §23; The Context of Scripture, edited by W. W. Hallo, 2:355–356. 1, edited by Colin Brown, 344–347.

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of shame in this chapter, as an essential part of restoration, caught feminist scholars' Since I am emphasizing biblical r. outline the contours of the context in which Ezekiel 16 appears (1).<sup>4</sup> Then I will give a . and people are overlaid so that Jerusalem is not "every giri-child.,<sup>10</sup> This .. Dictionary vol 1, 1179-1202.

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A Contextual Reflection on John 2:1-11 the context John always assumed his readers would know and understand, e.g., background regarding Cana; marriage feasts; village issues of shame, honor and reciprocal hospitality; ritual carry a social stigma of shame with them for the rest of their days, as would their children.

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In an honor-shame society, it would appear that shame is the antithesis of honor. A child inherits the combined honor of his father, which comes from his social [52] John H. Elliott, 1 Peter, volume 37b of the Anchor Bible Series (New

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18:1). These angels approached Lot at the “gate of Sodom.” The city gate was the And because you are a shrewd man, we're willing to give you a place of honor at the city gate. Evidently, the older men disciplined the children in sexual deviance. In this context, Lot (a believer) says, “You homosexuals

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